

**REGULAR MEETING AGENDA
CORY-RAWSON BOARD OF EDUCATION
BOARD MEETING ROOM**

7:00 p.m.

October 16, 2018

**Cory-Rawson Local Schools
Mission Statement**

The mission of the Cory-Rawson Local School District, an exceptional, rural educational system in Northwest Ohio, is to assure an education tailored to the individual needs of students by developing sound moral judgment, creative problem solving through challenging coursework, opportunities beyond the classroom and a hive of advanced technology through state-of-the-art facilities, a dedicated staff, and a partnership with the community.

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda item "From the Floor."

I. CALL TO ORDER – Mr. Oman, President

- Pledge of Allegiance
- Welcome

II. ROLL CALL

- Members Present:
- Guests Present:

III. PUBLIC PARTICIPATION

- Student Achievement Liaison Report – Mr. Wittenmyer
 - FFA Report
 - Student Council Report
- From the Floor**
 - None

** Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than five (5) days prior to the scheduled regular meeting. Also, in order to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting.

IV. COMMUNICATIONS

- Legislative Report – Mr. Warren
- Correspondence – Mrs. Hausknecht

V. REVIEW & APPROVAL OF MINUTES

- Motion by _____ & 2nd by _____ to approve the minutes of the September 20, 2018 Regular Meeting as presented:
_____ Core _____ Oman _____ Warren _____ Wieman _____ Wittenmyer

VI. TREASURER'S REPORT/RECOMMENDATION

- Review and approval of the September paid bills.
- Review and approval of the Financial Report.
- Approve transfers within the General Fund as presented.

Motion by _____ & 2nd by _____ to approve the Treasurer's recommendations as presented.

_____ Core _____ Oman _____ Warren _____ Wieman _____ Wittenmyer

VII. REVIEW OF PRINCIPALS' & SUPERVISORS' REPORTS

VIII. SUPERINTENDENT’S RECOMMENDATIONS

1) Motion by _____ & 2nd by _____ to approve 12 weeks of FMLA for **Alyssa Rhiel** starting approximately January 3, 2019, running through approximately March 29, 2019.

_____ Core _____ Oman _____ Warren _____ Wieman _____ Wittenmyer

2) Motion by _____ & 2nd by _____ to approve **Sara Tomlinson** as a long-term sub for high school guidance effective September 24 for approximately 6-weeks.

_____ Core _____ Oman _____ Warren _____ Wieman _____ Wittenmyer

3) Motion by _____ & 2nd by _____ to approve the contract with the Hancock County Education Service Center for a part-time one-on-one aide.

_____ Core _____ Oman _____ Warren _____ Wieman _____ Wittenmyer

4) Motion by _____ & 2nd by _____ to approve the addition of the following individual to the classified sub list contingent upon the board’s receipt of BCII/FBI background check results proving there has not been a conviction or guilty plea to certain criminal offenses, pursuant to Sections 3319.39 and 109.57 of the Ohio Revised Code and proof of licensure, if required:

- Colin Cox** – Bus Driver
- Linda Mars** – Bus Driver
- Renee Caskie** – Cafeteria Worker, Secretarial, Teachers’ Aide (must obtain permit)

_____ Core _____ Oman _____ Warren _____ Wieman _____ Wittenmyer

5) Motion by _____ & 2nd by _____ to approve the following supplemental/extracurricular contracts for the 2018-2019 school year:

Boys’ Basketball

- Josh McFarland – JV Coach
- Kevin Bacon – Freshman Coach
- Joe Faine – Volunteer Asst Coach
- Ryan Burkholder – JH Coach
- Derrick Rader – Volunteer JH Coach

Girls’ Basketball

- Ralph Cuellar – Asst Coach
- Wells Faine – JV Coach

Wrestling

- Clayton Baltzer – Asst Coach

Weight Room Supervisor

- Kyle Wagner - Winter

Asst Athletic Director

- Jacob Palte – Winter

Football

- E. Nick Price – JH Coach

All positions are rehires from last year. Required documentation is on file in the superintendent’s and athletic director’s office.

_____ Core _____ Oman _____ Warren _____ Wieman _____ Wittenmyer

- 0165.3 – Recess (Revised)
- 0166 – Executive (Revised)
- 0168 – Minutes (Revised)
- 0169.1 – Public Participation at Board Meetings (Revised)

XI. DISCUSSION ITEM

- None

XII. Motion by _____ & 2nd by _____ at _____ p.m. to go into executive session to discuss details relative to the security arrangements and emergency response protocols for the board of education.

_____ Core _____ Oman _____ Warren _____ Wieman _____ Wittenmyer

President Oman declared the board out of executive session at _____ p.m.

XIII. ADJOURNMENT

Motion by _____ & 2nd by _____ at _____ p.m. to adjourn the meeting of the Board of Education.

_____ Core _____ Oman _____ Warren _____ Wieman _____ Wittenmyer